

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3305

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3305 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Whitbeck Investments
ADDR: P.O. Box 1506
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/03/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-8]|MAP: [139d]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.5625 cfs
SOURCE: First Gulch South of Slaugh Gulch
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 750 ft W 550 ft from SE cor, Sec 05, T 5S, R 22E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222180. Water Rights Appurtenant to the following use(s):
45-3286 (ADEC), 3305 (ADEC)
IRRIGATION: Beneficial Use Amt: 32.48 acres of the Group Total of 63.1 PERIOD OF USE: 04/01 TO 10/31
Table with 17 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Rows for Sec 04 T 5S R 22E SLBM and Sec 09 T 5S R 22E SLBM.
GROUP ACREAGE TOTAL: 63.1000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

FLOW: Claims 3299,3302,3303,3305,3307 & 3309 limited to flow of 10 cfs.

TYPE OF RIGHT: Right decreed by Court Civil Decree #848.

*****E N D O F D A T A*****